



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov

## \*BIBDATASHEET\*

Bib Data Sheet

CONFIRMATION NO. 5690

SERIAL NUMBER 10/065,277	FILING DATE 09/30/2002  RULE	CLASS 204	GROUP ART UNIT 1753	ATTORNEY DOCKET NO. ZON-001
-----------------------------	---------------------------------------	--------------	------------------------	-----------------------------------

APPLICANTS

Roman Chistyakov, Andover, MA;

\*\* CONTINUING DATA \*\*\*\*\*

*none*

\*\* FOREIGN APPLICATIONS \*\*\*\*\*

*none*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\* SMALL ENTITY \*\*

\*\* 10/11/2002

Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no	STATE OR COUNTRY MA	SHEETS DRAWING 18	TOTAL CLAIMS 40	INDEPENDENT CLAIMS 3
---	---------------------------	-------------------------	-----------------------	----------------------------

35 USC 119 (a-d) conditions met ☐ yes ☒ no ☐ Met after

Verified and Acknowledged *me* Examiner's Signature Initials

ADDRESS

23701  
 RAUSCHENBACH PATENT LAW GROUP, LLC  
 P.O. BOX 387  
 BEDFORD , MA  
 01730

TITLE

High-power pulsed magnetron sputtering

FILING FEE  RECEIVED 640	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____
-----------------------------------	---	--

	<input type="checkbox"/> Credit
--	---------------------------------